## Punjab Skill Development Mission SCO No. 149-152, 2nd floor, Sector-17 C, Chandigarh

Public Notice for Recruitment

Punjab Skill Development Mission invites applications for the following 31 posts to be filled on contractual basis:

- (i) Project Consultants (Finance) TSA=2
- (ii) Block Mission Manager=9
- (iii) Block Thematic Expert (Social Mobilization)=6
- (iv) Block Thematic Expert (Training & Placement)=13
- (v) Associate Project Consultant TSA=1

Last date for Submission of applicatins is 23.04.2018

For details, Qualification, experience, remuneration and application proforma kindly visit our website <a href="https://www.psdm.gov.in">www.psdm.gov.in</a> Corrigendum, if any, will be issued on website only.

Member Secretary



## Punjab Skill Development Mission SCO No 149-152, II <sup>hd</sup> Floor, Sector-17 C, Chandigarh



Public Notice for Recruitment

- The Government of Punjab has set up a Skill Development Mission to bring necessary synergy, oversight and effective coordination in the implementation of various Central and State Flagship Skill Development schemes across the Departments.
- 2. The Mission intends to engage energetic and dynamic professionals who are committed to work and ready to accept the challenges.
- 3. Applications are invited for appointment on contract basis for the following positions: -

| SN | Post  | No | Qualification   | Total<br>Work         | Domain Experience  |              | Remuneration (Monthly) |
|----|---|----|---|-----------------------|--|--------------|------------------------|
|    |   |    |   | Experience<br>(Years) | Nature   | No. of years |                        |
| 1  | Project<br>Consultant<br>(Finance) TSA                  | 2  | CA/ICWA/MBA (Finance) or<br>equalent qualification from<br>reputed Institution. Should<br>not be more than 45 years   | 5 years               | Experience in Handling of audit/ accounts of large scale skill/ livelihood projects (i). Desirable: DDUGKY e SOP certification (Master trainer - Finance)  | 2            | 60,000/-               |
| 2  | Block<br>Mission<br>Manager                             | 9  | Master in Business Administration (MBA)/B.E/B.Tech in Computer Science & Engg/ Information Technology/Post Graduate in any Discipline. Should not be more than 45 years   | 3                     | <ul> <li>(i). Should have Managerial Skills</li> <li>(ii). Should have an experience on Social Development,         Education/Livelihood/Capacity         Building/Skills/Rural         Development Projects.</li> <li>(iii). Should have an experience of interfacing with Govt.         Functioning/NGOs/PSUs</li> </ul> | 1            | Rs. 40,000/-           |
| 3  | Block<br>Thematic<br>Expert<br>(Social<br>Mobilization) | 6  | Master in Business Administration (MBA)/ B.E/B.Tech in Computer Science & Engg/ Information Technology /Post Graduate in any Discipline. Should not be more than 45 years   | 2                     | (i). Relevant Experience in Social Mobilization/ Counselling (ii). Should have an experience of working on Social Development, Education/Livelihood/Capacity Building/Skills/Rural Development Projects (iii). Should have an experience in ICT usage Skills   | 1            | Rs.30,000/-            |
| 4  | Block Thematic Expert (Training & Placement)            | 13 | Master in Business Administration (MBA)/ B.E/B.Tech in Computer Science & Engg/ Information Technology /Post Graduate in+ any Discipline. Should not be more than 45 years  | 2                     | (i). Relevant Experience in Training & Placement (ii). Should have an experience of working on Social Development, Education/Livelihood/Capacity Building/Skills/Rural Development Projects (iii) Should have an experience in ICT usage Skills  | 1            | Rs.30,000/-            |
| 5  | Associate<br>Project<br>Consultant<br>TSA               | 1  | Graduation in any subject with MBA/Post Graduate Diploma in Management/Rural Management from areputed institution. Knowledge of MS office with proficency in MS Excel & Power Point. Should not be more than 45 years | 1                     | Experience in montering projects underSkill training programes  Desirable: Experience of working under DDU-GKY project with state/central level organizations and DDU-GKY e SOP certification (Master Trainer - Comprehensive)   | 1            | Rs.35,000/-            |

- 3. Reservation shall be as per Punjab Government policy.
- 4. Candidate with Graduate and or/Post Graduate in Accounts/Commerce/Finance will be preferred.
- 5. In General, candidates should have basic knowledge of MS Word/MS Excel and operating computers.
- 6. Candidates having knowlege of accounting system/ Tally will be given weightage.
- 7. Applications in the prescribed proforma may be submitted by 23-04-2018 up to 5:00 PM on the above-mentioned address of the Mission. Detailed qualifications, experience, selection criteria and Proforma for submission of application may be down loaded from the Punjab Government website www.psdm.gov.in.

Member Secretary

be based on total score of 100. Selection Criteria and maximum 10 (Ten) candidates per position shall be shortlisted and invited for presentation and interview. The Selection will applicants will have to apply as per proforma Annexed here with Annexure-B. The applications will be screened as per the column 1 to 6 of The Selection Criteria for the posts of Manager Mobilization and Manager Standards and Quality Assurance is as given in the table below. The

| Academic Background<br>(40)                    | kground      |           | Past e               | Past experience and achievements (40) | ments                  | Interview | Total |
|--|--------------|-----------|----------------------|---------------------------------------|------------------------|-----------|-------|
| 10th Std 10+2 Std G                            | Graduate     | Post      | Total Work           | Total Domain                          | Presentation           |           |       |
|  |              | Graduate  | Experience           | Experience                            |                        |           |       |
| (Max (Max                                      | (Max         | (Max      | Max Mark             | Max Mark                              | Max Mark               | Max Mark  | Marks |
| Mark) Mark)                                    | Mark)        | Mark)     | (15)                 | (15)                                  | (10)                   | (20)      | (100) |
| 10 10  | 10           | 10        |                      |                                       |                        |           |       |
| 1 1 2  | ω            | 4         | <b>.</b>             | 6                                     | 7                      | ∞         | 9     |
| Marks for academic qualification shall be      | cation shall | be        | (i). 7 (Seven) marks | (i). 7 (Seven) marks                  | Applicant will make    | Selection |       |
| calculated as = (Percentage of Marks/100) * 10 | of Marks/    | 100) * 10 | for minimum          | for minimum                           | a 10 minutes           | Committee |       |
|  |              |           | eligibility of total | eligibility of                        | presentation           |           |       |
|  |              |           | work experience.     | total domain                          | through power point    |           |       |
|  |              |           | (ii).2 (Two) marks   | experience                            | presentation before    |           |       |
|  |              | •         | additional for       | (ii). 2 (Two) marks                   | the selection          |           |       |
|  |              |           | each additional      | additional for                        | committee about        |           |       |
|  |              |           | year of              | each additional                       | his/her past           |           |       |
|  |              |           | experience           | year of domain                        | contribution,          |           |       |
|  |              |           | subject to           | experience                            | achievement and        |           |       |
|  |              |           | maximum of 15        | subject to                            | his/her vision for the |           |       |
|  |              |           | marks                | maximum of 15                         | position as per the    |           |       |
|  |              |           |                      | marks                                 | job profile.           |           |       |

|                                       |                      |             |       |    |        |  |       | T |   | Γ  |
|---------------------------------------|----------------------|-------------|-------|----|--------|--|-------|---|---|--|
|                                       | 10 <sup>th</sup> Std | (Max        | Mark) | 10 | 1      |  |       |   |   |  |
| Academic<br>(2                        | 10+2 Std             | (Max        | Mark) | 10 | 2      |  |       |   |   |  |
| Academic Background (40)              | 10+2 Std Graduate    | (Max        | Mark) | 10 | 3      |  |       |   |   |  |
|                                       | Post                 | (Max        | Mark) | 10 | 4      |  | • 100 |   |   |  |
| Past e                                | Total Work           | Max Mark    | (15)  |    | ر<br>د |  |       |   |   | THE RESIDENCE AND ADDRESS OF THE PARTY OF TH |
| Past experience and achievements (40) | Total Domain         | Max Mark    | (15)  |    | G      |  |       |   | - |  |
| ments                                 | Presentation         | Max Mark    | (10)  |    | 7      |  |       |   |   | THE RESERVE THE PARTY OF THE PA |
| Interview                             |                      | Max Mark    | (20)  |    | 8      |  |       |   |   |  |
| Total                                 |                      | Marks (100) |       |    | 0      |  |       |   |   | The second secon |

| M    | anager, Blo                         | ck Thematic Ex              | the Posts of Project (<br>pert (Social Mobiliza<br>ject Consultant TSA | tion), Block The                  | matic Exper                 | t (Training & |
|------|-------------------------------------|-----------------------------|--|-----------------------------------|-----------------------------|---------------|
| 1. 1 | Name of the                         | Post                        |  |                                   |                             |               |
| 2. 1 | Name of the                         | e applicant                 |  |                                   |                             |               |
| 3. 1 | Father's Nar                        | me                          |  | •••••                             |                             |               |
| 4.   | Date of Birtl                       | h                           |  |                                   |                             |               |
| 5. 1 | Permanent .                         | Address                     |  |                                   |                             |               |
| 6. ( | Correspond                          | ence Address                |  |                                   |                             |               |
| 7.   | E-Mail addr                         | ess                         |  |                                   |                             |               |
| 8.   | Telephone N                         | No./Mobile No.              |  |                                   |                             |               |
| 9.   | Categoty                            |                             |  |                                   |                             |               |
| Exa  | Education Camination Passed         | Passing Year                | ase attach self-attes  Board/University                                |                                   | Total<br>Marks              | Percentage    |
|      | 3                                   |                             |  |                                   |                             |               |
|      |                                     |                             | ditional qualification   |                                   |                             |               |
| Еха  |                                     |                             | ditional qualification<br>ce(Please attach self<br>Board/University    |                                   |                             |               |
| Еха  | accounts /co<br>emination<br>Passed | ommerce/ finan Passing Year | ce(Please attach self  Board/University                                | -attested copies  Marks  obtained | of certificat  Total  Marks | Percentage    |
| Еха  | accounts /co<br>emination<br>Passed | ommerce/ finan Passing Year | ce(Please attach self  | -attested copies  Marks  obtained | of certificat  Total  Marks | Percentage    |

| Period From<br>(DD:MIM:YY) | Period To<br>(DD:MM:YY) | Total work<br>experience in<br>number of<br>years/month |          | Name of<br>Employer/<br>organization | Title/<br>Position | Brief descript<br>of functions/<br>responsibilitie |
|----------------------------|-------------------------|---|----------|--------------------------------------|--------------------|--|
| 14. Language               | s known and p           | roficiency:   |          |                                      |                    |  |
| Language                   | R                       | ęad .   |          | Write                                |                    | Speak  |
|                            |                         |   |          |                                      |                    |  |
| correct.                   | •                       | it to the best  | or my kr | iowieuge and L                       |                    | oove informat                                      |
|                            | •                       | it to the best  | or my kr | iowieuge and L                       |                    |  |
|                            | -                       | it to the best  | or my kr | iowieuge and L                       |                    |  |
|                            | ·                       | it to the best  | or my kr | iowieuge and L                       |                    |  |